



Ray Bagshaw  
Mayor

Michael Hendrix  
Council Member

Pam Henley  
Council Member

John Dowless  
Council President

Neil Powell  
Council Member

Dan Drummond  
Council Member

**CITY COUNCIL AGENDA**  
**Regular Meeting**  
**City Hall – Council Chamber**  
**405 Larue Avenue, Edgewood, Florida**  
**Tuesday, March 22, 2016**  
**6:30 p.m.**

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**WELCOME!** We are very glad you have joined us for today's Council meeting. If you are not on the agenda, please complete an appearance form and hand it to the City Clerk. When you are recognized, state your name and address. The Council is pleased to hear relevant comments; however a five-minute limit has been set by Council. Large groups are asked to name a spokesperson. Robert's Rules of Order guide the conduct of the meeting. PLEASE SILENCE ALL CELLULAR PHONES AND PAGERS DURING THE MEETING. "THANK YOU" for participating in your City Government.

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**CALL TO ORDER**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ORGANIZATIONAL MEETING**

1. Election Report – City Clerk Bea Meeks
2. Administer Oath of Office to newly elected City Council members.
3. Election of Council President and Council President Pro Tem
4. **(Pgs. 1-2)** Council President to designate areas of responsibility (not already under the Jurisdiction of the mayor), to be assigned to individual Council members pursuant to Section 3.12 of the City Charter.

**CONSENT AGENDA**

1. Review and Approval of Minutes
  - **(Pgs. 3-7)** February 16, 2016 Regular City Council Meeting
  - **(Pgs. 8-10)** March 2, 2016 City Council Workshop
2. **(Pgs. 11-12)** Budget Amendment
3. **(Pgs. 13-21)** Planning & Zoning Board Recommendation RE: **VARIANCE 2016-01 – 5156 Creusot Court (enlargement of covered patio)**

*(Items on the consent agenda are defined as routine in nature, therefore, do not warrant detailed discussion or individual action by the Council. Any member of the Council may remove any item from the consent agenda simply by verbal request prior to consideration of the consent agenda. The removed item(s) are moved to the end of New Business for discussion and consideration.)*

## PRESENTATIONS

1. Special Presentations – Mayor Bagshaw

## ORDINANCES

1. **(Pgs. 22-24) ORDINANCE 2016-02-** AN ORDINANCE OF THE CITY OF EDGEWOOD, ORANGE COUNTY, FLORIDA AMENDING SECTION 134-483 OF THE CITY OF EDGEWOOD CLARIFYING THAT ACCESSORY FIXTURES SUCH AS GENERATORS, AIR CONDITIONING / HEATING AND VENTILATION COMPONENTS AND SWIMMING POOL PUMPS AND HEATERS ARE SUBJECT THE SETBACK AND LOCATIONAL REGULATIONS; PROVIDING FOR CODIFICATION, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.
2. **(Pgs. 25-26) ORDINANCE 2016-04-** AN ORDINANCE OF THE CITY OF EDGEWOOD, ORANGE COUNTY, FLORIDA AMENDING SECTION 102-23 OF THE CITY OF EDGEWOOD CODE OF ORDINANCES PROHIBITING THE USE OF LIGHT STRINGS OR STRIPS TO FRAME WINDOWS WHEN SUCH LIGHT STRINGS OR STRIPS ARE VISIBLE FROM A PUBLIC RIGHT OF WAY; PROVIDING FOR CODIFICATION, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.
3. **(Pgs. 27-49) ORDINANCE 2016-05 -** AN ORDINANCE BY THE CITY COUNCIL OF THE CITY OF EDGEWOOD AMENDING THE CITY OF EDGEWOOD'S CODE OF ORDINANCES TO REPEAL CHAPTER 106; TO ADOPT A NEW CHAPTER 106; TO ADOPT FLOOD HAZARD MAPS, TO DESIGNATE A FLOODPLAIN ADMINISTRATOR, TO ADOPT PROCEDURES AND CRITERIA FOR DEVELOPMENT IN FLOOD HAZARD AREAS, AND FOR OTHER PURPOSES; TO ADOPT LOCAL ADMINISTRATIVE AMENDMENTS TO THE FLORIDA BUILDING CODE; PROVIDING FOR APPLICABILITY; REPEALER; SEVERABILITY; AND AN EFFECTIVE DATE.

## PUBLIC HEARINGS (ORDINANCES – SECOND READINGS & RELATED ACTION)

1. **(Pgs. 50-53) ORDINANCE 2016-03 -** AN ORDINANCE OF THE CITY OF EDGEWOOD, ORANGE COUNTY, FLORIDA AMENDING SECTION 134-135 OF THE CITY OF EDGEWOOD CODE OF ORDINANCES, PROVIDING FOR SUBMITTAL DEADLINES RELATED TO SITE PLAN REVIEWS AND AMENDING THE INFORMATION TO BE PROVIDED BY APPLICANTS AS PART OF THE SITE PLAN REVIEW PROCESS; PROVIDING FOR CODIFICATION, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.

## NEW BUSINESS

1. **(Pgs. 54-59 )** Charter Review
2. **(Pgs. 60-78)** Jeff and Hayley Baker, 5566 Jessamine Lane, Application for Boatdock

**Decision by city council.** The city engineer is not authorized to approve any applications where there are objections from any shoreline property owner within 300 feet of the property or other property owner entitled to notice under subsection (2) above, or where the city engineer or building official, in his or her discretion, believes the application should be decided by city council.

#### **UNFINISHED BUSINESS**

#### **GENERAL INFORMATION (No action required)**

**(Pgs.79 )** St. Johns River Water Management District Board Members Proclamed April as Water Conservation Month

#### **CITIZEN COMMENTS**

#### **BOARDS & COMMITTEES**

1. **(Pgs. 80-91)** Planning & Zoning Board Recommendation RE: **SE 2016-01 – Russell Home Thrift Store**

#### **STAFF REPORTS**

##### **City Attorney:**

##### **Police Chief:**

- Monthly report

##### **City Clerk:**

- Schedule Market Analysis Workshop

#### **MAYOR & COUNCIL REPORTS**

- **Mayor Bagshaw**
  - Auto Repair Shops
  - Friends of the Park
- **Council President Dowless**
- **Council Member Powell**

- Council Member Henley
- Council Member Drummond
- Council Member Hendrix

<b>J. ADJOURNMENT</b>
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**UPCOMING MEETINGS:**

Monday, April 11, 2016.....Planning & Zoning Board Meeting  
 Tuesday, April 19, 2016.....City Council Regular Meeting

**SPECIAL EVENTS (Held in Raymond A. Bagshaw Park)**

Thursday, March 24, 2016 .....Doggie Easter Parade at the Edgewood Farmers Market  
 Friday, April 29, 2016.....Fifth Friday Food Truck

You are welcome to attend and express your opinion. Please be advised that Section 286.0105, Florida Statutes state that if you decide to appeal a decision made with respect to any matter, you will need a record of the proceedings and may need to ensure that a verbatim record is made. In accordance with the American Disabilities Act (ADA), if any person with a disability as defined by the ADA needs special accommodation to participate in this proceeding, he or she should telephone the City Clerk at (407) 851-2920.